

# Jacksonville City Council

Andy Ezard, Mayor  
Skip Bradshaw, City Clerk  
Dan Beard, City Attorney

Alderman Bill Scott  
Alderman Jeff Hopkins  
Alderman Tony Williams  
Alderman Lori Oldenettel  
Alderman Marcy Patterson

Alderman Travis Richardson  
Alderman Mike Wankel  
Alderman Aaron Scott  
Alderman Don Cook  
Alderman Steve Warmowski

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## AGENDA

**July 25, 2016**

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## WORKSHOP

(Commission Room – 6:00 p.m.)

Roll Call

### MAYOR'S REPORT

### CITY ATTORNEY'S REPORT

### CITY CLERK'S REPORT

## COMMITTEE REPORTS

### FINANCE/IT/PERSONNEL

#### PARKS & LAKES

1. Discuss waiving advertisement for bids and accepting proposal for the purchase of a new lawn aerofier for use at The Links Golf Course.
2. Discuss bids received for the Jacksonville Petsafe Bark Park.

#### PLANNING & PUBLIC WORKS

1. Discuss amendment to curbside recycling services contract with Area Disposal Service, Inc.

#### PUBLIC PROTECTION

#### SPECIAL STUDIES

#### UTILITY

1. Discuss engineering proposal for the Webster Avenue/Crabtree Road Water Main Distribution Improvement Project.
2. Discuss change order #5 for the New Water Treatment Plant Project.

#### PUBLIC COMMENT

#### ADJOURNMENT

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## COUNCIL MEETING

(Council Chamber – Immediately following Workshop, but not later than 7:00 p.m.)

Call to Order  
Pledge of Allegiance  
Roll Call  
Reading of the Minutes – July 11, 2016 City Council Minutes  
Presentation of Petitions  
Communications  
Claims

**MAYOR'S REPORT**

**CITY ATTORNEY'S REPORT**

**CITY CLERK'S REPORT**

**PUBLIC COMMENT**

**CONSENT AGENDA**

**FINANCE/IT/PERSONNEL**

1. City Treasurer's Report – June 30, 2016

**PARKS & LAKES**

1. Resolution waiving advertisement for bids and accepting proposal for the purchase of a new lawn aerifier for use at The Links Golf Course.

**PLANNING & PUBLIC WORKS**

1. Resolution amending the extension of curbside recycling services agreement with Area Disposal Service, Inc.

**PUBLIC PROTECTION**

**SPECIAL STUDIES**

**UTILITY**

1. Resolution approving engineering proposal for the Webster Avenue/Crabtree Road Water Main Distribution Improvement Project. (Benton, \$33,600.00)
2. Resolution approving Change Order #5 for the New Water Treatment Plant Project.

**COMMITTEE REPORTS**

**FINANCE/IT/PERSONNEL**

**PARKS & LAKES**

1. Resolution awarding bid for construction of the Jacksonville PetSafe Bark Park.

**PLANNING & PUBLIC WORKS**

1. Second reading of an Ordinance amending the Jacksonville Municipal Code, Chapter 28 Traffic and Vehicles, Article X Through Streets and Stop Intersections, Section 28-204 Specific Stop Intersections Established.

**PUBLIC PROTECTION**

**SPECIAL STUDIES**

**UTILITY**

**OLD BUSINESS**

**NEW BUSINESS**

**ADJOURNMENT**

**SPECIAL NOTICES**

**The City Council will meet in Executive Session, between the City Council Workshop Meeting and the City Council Meeting, in the Commission Room, to discuss pending litigation.**

This meeting will be accessible to people with disabilities in compliance with pertinent state and federal laws upon notification of anticipated attendance. People with disabilities planning to attend and needing special accommodations, including assisted hearing or deaf interpreting, should contact, either by telephone or by letter, the Mayor's Office or the City Clerk's Office at 200 West Douglas, Jacksonville, IL 62650, 217-479-4610 or 217-479-4613, respectively, to inform of their anticipated attendance.